

Midcoast Community Council

An elected Advisory Council to the San Mateo County Board of Supervisors representing Montara, Moss Beach, El Granada, Princeton, and Miramar
PO Box 248, Moss Beach, CA 94038
<http://www.MidcoastCommunityCouncil.org>
Email: midcoastcommunitycouncil@gmail.com

Gus Mattammal, Chair
Gregg Dieguez, Vice Chair
Ann Rothman, Secretary
Scott Bollinger, Treasurer
Dan Haggerty
Claire Toutant
Kimberly Williams

Agenda for February 28, 2024 Regular Meeting, 7:00pm

This meeting of the Midcoast Community Council will be held in Hybrid format by both teleconference and at Granada Community Services District, 504 Avenue Alhambra, 3rd Floor, El Granada, CA. The public is requested to participate in the meeting **remotely** via the Zoom platform with this link:

<https://us02web.zoom.us/j/85968794983?pwd=U0hzMGZkazF3MXppMVpCRmE4Snd5UT09>

CALL IN PHONE NUMBER: +1-669-900-9128 Meeting ID 859 6879 4983, Password: 925217

Call to Order (7:00pm) – Council member roll call

1. (7:05) **Board of Supervisors' Report** and Reports from other Government Officials
 2. (7:30) **Public Comment & Announcements** (Members of the public may speak up to 3 minutes on any MCC-related topic on the Consent agenda NOT on the Regular agenda.)
 3. (7:45) **Consent Agenda** (No discussion, unless requested to be moved for discussion.)
 - a. Approve minutes for 1/24 and 2/12/24
 - b. Letter supporting CUSD revisions to the El Granada school remodel.
 4. **Regular Agenda** – The Council may take action on the following items:
 - a. (8:00) **Montara Mtn. Preservation.** Field Trip Findings. Potential letter. (Williams)
Desired Outcome: Direction for next steps.
 - b. (8:30) **Cypress Point.** Discussion of community concerns regarding the Cypress Point project in light of its exemption from the CEQA process under AB1449. (Rothman)
Desired outcome: Gathering community input in advance of the release of the Planning Department's upcoming report
 - c. (9:00) **Managing Midcoast Priorities.** Update on MCC requests and desired process for working with the County. (Mattammal)
Desired outcome: Agreement on direction and approach
 5. (9:45) **Council Activity** – Correspondence and meetings attended
 6. (10:00) **Future Agendas** (Tentative)
Cypress Point; Herbicides; Stormwater; More Priorities (TBD)
- Adjournment** (10:15pm)

NOTE: The Council reserves the right to re-order the agenda; item starting times are approximate. Supporting documents are on the MCC website <https://midcoastcommunitycouncil.org>. [Meeting posts are archived](#). Subscribe to MCC agendas on MCC website at link:

<https://midcoastcommunitycouncil.us1.list-manage.com/subscribe?u=f2c7b8d57888178546dd82945&id=cca591dd15>

PUBLIC COMMENTS:

Prior to the Council Meeting:

The Council will accept short email comments to midcoastcommunitycouncil@gmail.com to be read or summarized at the meeting, up to one hour prior to the start of the meeting. Comments should be no more than 300 words, consistent with the three-minute limit on public comments. Please put either "Public Comment" or the Agenda Item in the subject.

After the Council Meeting opens:

Once an agenda item is open for public comment, use the **Raise Hand** tool to request to make a comment (found under *Reactions* on computer, *More* on the mobile app, or *9 if dialing in by phone). The standard time limit for comments is three minutes. If unable to use the *Raise Hand* method, request an opportunity to speak via the Zoom *Chat* function. We welcome speakers providing public comment, but please be advised this is a limited public forum. As such, speakers must stay on-topic if speaking to a particular agenda item, and if speaking during general public comment, they must address matters within the subject matter jurisdiction of the Council. If speakers fail to follow these rules, their opportunity to speak will be ended.