## **Midcoast Community Council**

An elected Advisory Council to the San Mateo County Board of Supervisors representing Montara, Moss Beach, El Granada, Princeton, and Miramar

PO Box 248, Moss Beach, CA 94038

http://www.MidcoastCommunityCouncil.org Email: midcoastcommunitycouncil@gmail.c Gregg Dieguez, Chair Claire Toutant, Vice Chair Dan Haggerty, Treasurer Scott Bollinger, Secretary Gus Mattammal Ann Rothman Kimberly Williams

# Minutes for Meeting of August 16, 2023

#### (7:00pm) Call to Order

This meeting was conducted as a hybrid teleconference meeting. The physical location for the in-person portion was held at the Granada Community Services District Office, 510 Avenue Alhambra, 3<sup>rd</sup> floor, El Granada, CA.

## Council Members present:

Gregg Dieguez, Chair Claire Toutant, Vice Chair Dan Haggerty, Treasurer Kimberly Williams Ann Rothman

Gus Mattammal (7:20pm)

Absent : Scott Bollinger, Secretary

## **Reports from Government Officials:**

- A. Harvey Rarback, Half Moon Bay City Council reported the following:
  - The HMB City Council reached a lease agreement for the Opportunity Center of the Coastside on Main Street. It will be fully operational this fall. Services will include start up support, internet support and entrepreneurship. It will be run by The Chamber of Commerce
  - 2. College of San Mateo will offer classes in downtown Half Moon Bay to CSM students.
  - 3. Just approved by HMB City Council and funded by the County of San Mateo is "A pedal for a purpose". This is a grant that will allow farm workers, hotel and restaurant workers and other essential workers who need transportation to purchase and maintain ebikes. HMB nonprofits such as ALAS, Puente and Coastside Hope will determine the who gets the \$5,000 to pay for the bike and maintenance. Recipients will have to sign an agreement. They cannot sell the bike for 1 year and are supposed

- to use it within 12 miles of the city limit. A total of 30 recipients are planned for.
- 4. 880 Stone Pine-Farm worker housing project is moving forward with a public meeting 8/17/2023 at the Ted Adcock Center HMB.
- 5. Short term rental ordinance was approved by the Coastal Commission. Application for potential landlords open 8/17/2023. Will be in effect next month. If property is unhosted a maximum of 60 days per year are allowed. Unlimited if hosted. No parties or large numbers of occupants allowed. Rules will be enforced 6 months from now.
- 6. Half Moon Bay will increase minimum wage to \$19 per hour.
- B. Mike O'Neill, Community Liaison to Supervisor Ray Mueller reported:
  - Registration for Civics 101 is still open and has a deadline of Aug 28<sup>th</sup>.
     Classes will be held Wednesdays from 6-8:30pm from Aug 30<sup>th</sup> to Oct 25<sup>th</sup>.
     Go to SMCGOV.ORG to register.
  - 2. Safe parking site selection still in process. MCC (Claire point person) wants to be sure to be included in the selection process if location is in the midcoast.
  - A letter has been sent by state and local reps to Governor Newsom asking for reinstatement of funds for Phase 1 of the California Middle-Mile Broadband Initiative. The particular vulnerability of the midcoast was expressed.
  - 4. Coyote Point is having a Summer Fest free event Aug 26<sup>th</sup> 12pm-4pm with a \$6 parking fee per car.
  - 5. The county will be conducting a survey of 55 and over adults to do a needs assessment.
  - 6. San Mateo County Veterans Commission is honoring veterans and organizations that serve veterans. You can recommend a veteran or organization for 1 of 3 awards at smcgov.org until Sunday, August 20<sup>th</sup>.
  - 7. New San Mateo County Health Officer named, Dr Kismet Baldwin-Santana
  - 8. Measure K listening sessions continue. (4 categories- Emergency Preparedness, Housing/Homelessness, Children/Family, and Mental Health).

- 9. Connect the Coastside Planning (Chanda Singh) will hold a meeting in Supervisor Mueller's office Sept 21st.
- 10. Midpen will hold a community meeting regarding the EIR Sept. 14<sup>th</sup> at Supervisor Mueller's office.
- C. Montara Water and Sewer District representative Carlysle Ann Young announced the 65<sup>th</sup> Anniversary of MWSD celebration that will take place September 9<sup>th</sup> at the district office location 8888 Cabrillo Hwy, Montara at 1pm. For tours of the facilities please RSVP for 1 of 3 times, 9am, 10am or 11am. For more information please go to mwsd.montara.org

#### Comments/Questions Council:

- Dan Haggerty got clarification regarding the bicycle program. He also expressed concern over the fencing surrounding 880 Stone Pine and asked if it could blend into the surrounding environment better.
- 2. Claire Toutant confirmed the address of the opportunity center and was told that it was on the 600 block of Main Street, HMB. She asked if other agencies will use the building and was told that the building would be shared.

#### Public Comment:

- 1. Burnett Silveria expressed concern regarding dogs being off leash in areas that are designated to be on leash. Someone was bitten by an off leash dog. Enforcement of the rules can be as little as asking owner to put dog on leash not necessitating issuance of written citation.
- 2. Carlysle Ann Young expressed the need for the land use plan of HMB include emergency evacuation safety element. She also pointed out the lack of emergency evacuation plan included in the Cypress Point EIR. She expressed the need for a community center in the midcoast that is not in a flood zone so that people can have a safe meeting place in an emergency. She also asked that Cal Trans clean the shoulders of debris left behind from the winter storms specifically that which is on Devil's Slide. She attended the Moss Beach Fire Station meeting and said it was well received.
- Barbra Mathewson expressed concern of the change of date of the MCC meeting. She also questioned why it would take 6 months to begin enforcement of short term rentals.

#### Regular Agenda:

4.a -Grant Funding of Phase 2 of the Moss Beach SR-1 Congestion & Safety Project.

Chanda Singh could not attend meeting due to family emergency so Kimberly Williams introduced Len Erickson to share some slides regarding the proposed project. Proposed road improvements include highway 1 shoulder treatment, class 2 bike lanes hwy 1, calif Coastal trail, roundabout or signal at 16<sup>th</sup> Street, California Ave and Cypress Ave, and sidewalks at the west side of highway 1 from California Ave to Marine Blvd. Carlos Street will not be studied as an element of the parallel trail. Kimberly Williams prepared a letter for approval from the council however the members had too many unanswered questions at this time. This topic will be addressed at the August 23<sup>rd</sup> MCC meeting. The grant request takes place every 2 years. There is an August 25<sup>th</sup> deadline

#### Council Questions & Comments:

- 1. Ann Rothman expressed her concern that 16<sup>th</sup> Street is in an Earthquake Liquefaction zone and showed the latest state of California published map. She expressed a concern about requesting taxpayer dollars to study something that is most likely not feasible.
- 2. Dan Haggerty said that grant requests have specific conditions that must be followed. He would like to know what the conditions are of the grant? The rest of the council agreed that this needed to be addressed.
- 3. Claire Toutant expressed confusion over where sidewalks are proposed. She wanted to know just what work is being proposed.

#### **Public Comment:**

- 1. Delores Silva expressed concern that we are not being communicated to appropriately.
- 2. Michelle Dragony said that she had taken part in bike path planning in HMB and when the grant was approved it was not what was decided by the committee. Specificity in the grant request is very important.
- 3. Carlysle Ann Young said that there is not going to be a roundabout at Cypress and there is no traffic control even though Big Wave is progressing.

## 4.b - Measure K Funding Priorities.

A list of priority items and amounts was presented and discussed together with a letter presented by Claire Toutant prioritizing Measure K funding requests. Several amendments were requested from council members and the public and the letter was approved 6-0 as amended.

## **Public Comment:**

- 1. Fran Pollard asked that the council request that evacuation alert systems be working and coordination with the Sheriff's office be prioritized as part of an evacuation plan.
- 2. Carlysle Ann Young reiterated the need for a community center/senior center.

## 4.c - Plan Research for Cypress Point and Stormwater Agenda Items

A discussion was held on categories of concerns and comment for the Cypress Point EIR. Comments to the planning department must be received by Sept. 25<sup>th</sup>. A community meeting is scheduled for Sept 13<sup>th</sup> 9am in the Board of Supervisors Chambers and zoom. MCC council members agreed to review specific chapters of the EIR and make comments for the next meeting. The review process will look at whether the EIR is correct, complete, and adequate mitigation measures are offered.

## Chapter 3 assignments for review and comment:

| 3.1 Aesthetics           | Dan  |
|--------------------------|--|
| 3.2 Air Quality          | Kimberly   |
| 3.3 Biological Resources | Ann  |
| 3.4 Geology and Soils    | Ann – Gregg  |
| 3.5 Greenhouse Gas       | Kimberly   |
| 3.6 Hazards.             | Gus  |
| 3.7 Hydrology.           | Gregg  |
| 3.8. Land Use.           | Gus  |
| 3.9. Noise.              | Ann  |
| 3.10 Transportation.     | Gus & Ann  |
| 3.11 Utilities.          | Gregg  |
| 3.12 Wildfire.           | Gregg & Ann  |
|                          | <ul> <li>3.2 Air Quality</li> <li>3.3 Biological Resources</li> <li>3.4 Geology and Soils</li> <li>3.5 Greenhouse Gas</li> <li>3.6 Hazards.</li> <li>3.7 Hydrology.</li> <li>3.8. Land Use.</li> <li>3.9. Noise.</li> <li>3.10 Transportation.</li> <li>3.11 Utilities.</li> </ul> |

m. Chapter 4 & 5. Claire

Dolores Silva suggested reviewing the Executive Summary and Appendix N as an area of focus.

## 6. Future Agenda items:

August 23, 2023 - Cypress Point EIR comments Grant Funding Hwy 1 approval/disapproval letter to be decided upon 8/23. September 27<sup>th</sup> intended for Herbicide discussion

Adjournment: 10:20pm