

## Midcoast Community Council

An elected Advisory Council to the San Mateo County Board of Supervisors representing Montara, Moss Beach, El Granada, Princeton, and Miramar  
PO Box 248, Moss Beach, CA 94038  
<http://www.MidcoastCommunityCouncil.org>  
Email: [midcoastcommunitycouncil@gmail.com](mailto:midcoastcommunitycouncil@gmail.com)

Gregg Dieguez, Chair  
Claire Toutant, Vice Chair  
Scott Bollinger, Secretary  
Dan Haggerty, Treasurer  
Gus Mattammal  
Ann Rothman  
Kimberly Williams

## Agenda for April 26, 2023 Regular Meeting, 7:00pm

This meeting of the Midcoast Community Council will be held in Hybrid format by both teleconference and at Granada Community Services District, 504 Avenue Alhambra, 3rd Floor, El Granada, CA. The public is requested to participate in the meeting **remotely** via the Zoom platform with this link: <https://us02web.zoom.us/j/85968794983?pwd=U0hzMGZkazF3MXppMVpCRmE4Snd5UT09>  
CALL IN PHONE NUMBER: +1-669-900-9128 Meeting ID 859 6879 4983, Password: 925217

**Brown Act Location Note:** Gus Mattammal will be attending from the Hotel lobby at the Four Seasons Hotel Alexandria at San Stefano, 399 El Geish Road, Alexandria, Egypt. The public is welcome to join the meeting at that alternate venue.

### Call to Order (7:00pm) – Council member roll call

1. (7:05) **Board of Supervisors' Report** and Reports from other Government Officials
2. (7:15) **Public Comment & Announcements** (Members of the public may speak up to 3 minutes on any topic not on the agenda.)
3. (7:25) **Consent Agenda** (No discussion, unless requested to be moved for discussion.)
  - a. Approve minutes for Mar, 22 and April 12, 2023 Regular Meetings
4. **Regular Agenda** – The Council may take action on the following items:
  - a. (7:30) **Stormwater Management in San Mateo County**. Presentation & Discussion with **Reid Bogert** of C/CAG (Dieguez)  
*Desired outcome:* Informational
  - b. (8:30) **Updates on Development of Community Fiber Network** (Dieguez)  
Presentation made to HMB on 4/18. Report out of Middle Mile Advisory Committee. Discussion of desired responses and communications.  
*Desired outcome:* Approval of letters to stakeholders
  - c. (9:30) **Transportation Work Group Plans and Priorities** (Dieguez)  
Discussion of short and long term issues and planned research by **Len Erickson**, Work Group Lead
5. (10:00) **Council Activity** – Correspondence and meetings attended
6. (10:20) **Future Agendas**  
Coastal Armoring (5/10); Retreat for Midcoast Priorities; Public Health - Dangerous Substances (5/26); CRISP work group updates

### Adjournment (10:30pm)

**NOTE:** The Council reserves the right to re-order the agenda; item starting times are approximate. Supporting documents are on the MCC website <https://midcoastcommunitycouncil.org>. [Meeting posts are archived](#). Subscribe to MCC agendas on MCC website at link: <https://midcoastcommunitycouncil.us1.list-manage.com/subscribe?u=f2c7b8d57888178546dd82945&id=cca591dd15>

### PUBLIC COMMENTS:

#### Prior to the Council Meeting:

The Council will accept short email comments to [midcoastcommunitycouncil@gmail.com](mailto:midcoastcommunitycouncil@gmail.com) to be read or summarized at the meeting, up to one hour prior to the start of the meeting. Comments should be no more than 300 words, consistent with the three-minute limit on public comments. Please put either "Public Comment" or the Agenda Item in the subject.

#### After the Council Meeting opens:

Once an agenda item is open for public comment, use the **Raise Hand** tool to request to make a comment (found under *Reactions* on computer, *More* on the mobile app, or \*9 if dialing in by phone). The standard time limit for comments is three minutes. If unable to use the *Raise Hand* method, request an opportunity to speak via the Zoom *Chat* function.